

# SYLLABUS FOR THE BATCH FROM YEAR 2025 TO 2026

## FOR

### **Certificate Course in Sanskrit** (Credit Based Evaluation and Grading System)

**Semester: I**

**EXAMINATIONS: 2025-2026**

**The Certificate Programme Offered:**

- **Certificate Course in Sanskrit (6 Months duration)**



**Program Outcomes:**

- **Basic Knowledge of Sanskrit Grammar** – Students will gain an understanding of the core principles and concepts of Basic Sanskrit Grammar.
- **Comparative Study of Languages** – This program will provide comparative study between Sanskrit and Punjabi Language.
- **Cultural Upliftment** – The holy book “Ramayan” is source of Indian culture and knowledge of this epic will enhance cultural values of the society.

**Department of Sanskrit, Pali&Prakrit**

**In Collaboration with**

**Directorate of Open & Distance Learning and Online Studies**

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**GURU NANAK DEV UNIVERSITY**  
**AMRITSAR**

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**Certificate Course in SANSKRIT(SEMESTER SYSTEM) Offered by Department of Sanskrit in Collaboration with Directorate of Open & Distance Learning and Online Studies, Guru Nanak Dev University Amritsar**

**Eligibility:**

- +2 or equivalent Examinations
- Any student pursuing Bachelor Degree, Master Degree, M.Phil., Ph.D. from GNDU campus constituted or affiliated college.
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**SEMESTER-I**

Paper Code	Subject	Marks			Credits
		Internal Assessment	End Term	Total	
ODCS111T	Basics of Sanskrit Learning	30	70	100	4
ODCS112T	Relation between Sanskrit & Panjabi	30	70	100	4
ODCS113T	Valmikiyaramayan	30	70	100	4
ODCS114T	Sanskrit Shabdavali	30	70	100	4
Total Marks &Credits		120	280	400	16

**Subject Name: संस्कृत—शिक्षण के मूलआधार  
(Basics of Sanskrit Learning)**

**Subject Code: ODCS111T**

**(Semester—I)Credits : 4-0-0**

**Time:03Hours**

**Max.Marks:100Marks**

**InternalAssessment:30Marks**

**EndTerm:70Marks**

**InstructionsforthePaper-Setter/examiner:**

1. Questionpapershallconsistof **Four sections**.
2. Paper setter shall set **Eight questions** in all by selecting **Two questions** of equal marks from each section. However, a question may have sub-parts (not exceeding four sub-parts) and appropriate allocation of marks should be done for each sub-part.
3. Candidates shall attempt **Five questions** in all, by at least selecting **One question** from each section and the **5<sup>th</sup> question** may be attempted from any of the **Four sections**.
4. The question paper should be strictly according to the instructions mentioned above. In no case a question should be asked outside the syllabus.

**Section – A**

शब्द रूप(Declension) - देव, हरि, फल, लता, अस्मद्, तद् ।

धातु रूप(Conjugation) - भू, पठ्, दृश्, गम् (लट्, लोट्, लङ्, लृट् लकार)

निर्धारित शब्दोंतथा धातुओं के आधारपरसाधारणसंस्कृतवाक्य निर्माण ।

**Section –B**

शब्द रूप— नदी, गुरु, युष्मद्, किम्, भवत् ।

धातु रूप—पा, प्रच्छ्, वद, अस्, कथ् (लट् , लोट्, लङ्, लृट् लकार)

निर्धारित शब्दोंतथा धातुओं के आधारपरसाधारणसंस्कृतवाक्य निर्माण ।

**Section –C**

पंचतन्त्र काकथामुख —व्याख्या ।

**Section –D**

पंचतन्त्र काकथामुख —प्रश्न ।

सम्पूर्णपंचतन्त्र कासंक्षिप्तपरिचय ।

**निर्धारितग्रन्थ—**

1. बृहद्अनुवादचन्द्रिका(चक्रधरनौटियाल हंस)—मोतीलालबनारसीदास, दिल्ली, 1988.
2. पंचतन्त्र : विष्णु शर्मा, चौखम्बासंस्कृतप्रकाशन, वाराणसी ।

**Subject Name: संस्कृत एवंपंजाबीकासम्बन्ध**

**(Relation between Sanskrit & Panjabi)**

**Subject Code: ODCS112T**

**(Semester-I)Credits : 4-0-0**

**Time: 03 Hours**

**Max. Marks:100Marks**

**Internal Assessment:30Marks**

**EndTerm:70Marks**

**Instructions for the Paper-Setter / examiner:**

1. Question paper shall consist of **Four sections**.
2. Paper setter shall set **Eight questions** in all by selecting **Two questions** of equal marks from each section. However, a question may have sub-parts (not exceeding four sub-parts) and appropriate allocation of marks should be done for each sub-part.
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4. The question paper should be strictly according to the instructions mentioned above. In no case a question should be asked outside the syllabus.

## **Section – A**

संस्कृतएवंपंजाबकापारस्परिकसम्बन्ध

## **Section –B**

तत्सम एवंतद्भव शब्दावली

## **Section –C**

व्याकरणिकपरिप्रेक्ष्य

## **Section –D**

भाषावैज्ञानिकपरिप्रेक्ष्य

**निर्धारितग्रन्थ—**

1. संस्कृततथापंजाबी के सम्बन्ध : डॉ. श्यामदेवपाराशर, विश्वेश्वरानन्दवैदिक शोध संस्थान, होशियारपुर, 1990.

**Subject Name: वाल्मीकीयरामायण**

**(Valmikiyaramayan)**

**Subject Code: ODCS113T**

**(Semester-I)Credits : 4-0-0**

**Time: 03 Hours**

**Max. Marks:100Marks**

**Internal Assessment:30Marks**

**EndTerm:70Marks**

**Instructions for the Paper-Setter / examiner:**

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**Section – A**

संक्षिप्तवाल्मीकीयरामायण (बालकाण्ड)

संक्षिप्तवाल्मीकीयरामायण (अयोध्याकाण्ड)

संक्षिप्तवाल्मीकीयरामायण (अरण्यकाण्ड)

**Section –B**

संक्षिप्तवाल्मीकीयरामायण (किष्किन्धाकाण्ड)

संक्षिप्तवाल्मीकीयरामायण (सुन्दरकाण्ड)

**Section –C**

संक्षिप्तवाल्मीकीयरामायण (युद्धकाण्ड)

संक्षिप्तवाल्मीकीयरामायण (उत्तरकाण्ड)

**Section –D**

संक्षिप्तवाल्मीकीयरामायण के आधारपरसातोंकाण्डों की कथावस्तु

**निर्धारितग्रन्थ—**

संक्षिप्तवाल्मीकीयरामायण : डॉविशालभारद्वाज , रामायण प्रसारपरिशोध प्रतिष्ठान, अम्बाला शहर, 2023.

**Subject Name: संस्कृत शब्दावली**

**(Sanskrit Shabdavali)**

**Subject Code: ODCS114T**

**(Semester-I)Credits : 4-0-0**

**Time: 03 Hours**

**Max. Marks:100Marks**

**Internal Assessment:30Marks**

**EndTerm:70Marks**

**Instructions for the Paper-Setter / examiner:**

1. Question paper shall consist of **Four sections**.
2. Paper setter shall set **Eight questions** in all by selecting **Two questions** of equal marks from each section. However, a question may have sub-parts (not exceeding four sub-parts) and appropriate allocation of marks should be done for each sub-part.
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**Section – A**

एकसेसौतकगिनती,  
वस्त्रों के नाम,  
शृंगारकीवस्तुओं के नाम,  
गहनों के नाम

**Section –B**

पशुओं के नाम,  
पक्षियों के नाम,  
शरीरसम्बन्धी शब्दावली,  
पाठशालासम्बन्धी शब्दावली

**Section –C**

खाद्य पदार्थोंसेसम्बन्धितशब्दावली,  
फलों के नाम,  
सम्बन्धसूचक शब्दावली

**Section –D**